# MANDATORY PUBLIC DISCLOSURE

**APPENDIX–IX**
**REVISEDFORMAT**

A: **GENERAL INFORMATION:**

| S.NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | **B.L. International Smart School** |
| 2 | AFFILIATION NO. | **1730684** |
| 3 | SCHOOL CODE | **11031** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **On Jaipur Road, Todaraisingh, Dist. Tonk-Rajasthan-304505** |
| 5 | PRINCIPAL NAME & QUALIFICATION: | **Dr. Vinod Chandra Sharma (M.A, B.Ed , PhD)** |
| 6 | SCHOOL EMAIL ID | **blisstoda@gmail.com** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | **9829700265** |

B: **DOCUMENTS AND INFORMATION:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View Document |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE* | View Document |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | View Document |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | View Document |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | View Document |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | View Document |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | View Document |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | View Document |

C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | View Document |
| 2 | ANNUAL ACADEMIC CALENDER* | View Document. |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | View Document |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | View Document |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | View Document |

**RESULT CLASS:X**

| S.NO. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1. | 2023-24 | 35 | 35 | 100% | |
| 2. | 2024-25 | 75 | 75 | 100% | |
| 3. | 2025-26 | 65 | 65 | 100% | |

**RESULT CLASS:XII**

| S.NO. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1. | 2023-24 | 44 | 42 | 95.45% | |
| 2. | 2024-25 | 50 | 49 | 98% | |
| 3. | 2025-26 | 33 | 33 | 100% | |

D: **STAFF (TEACHING):**

| S.NO. | INFORMATION | NUMBER /STRENGTH | NAME AND QUALIFICATIONS |
|---|---|---|---|
| 1. | PRINCIPAL | 1 | **Dr. Vinod Chandra Sharma (PhD, M.A, B.Ed.)** |
| 2. | VICE PRINCIPAL | 1 | **Mr. Umesh Kharera (M.A, BEd )** |
| 3. | TOTAL NO.OF TEACHERS | 38 | View Document |
| 4. | ▪ PGT | | View Document |
| | ▪ TGT | | View Document. |
| | ▪ PRT | | View Document |
| 5. | TEACHERS SECTION RATIO | 1:5 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 1 | Mr. Akshay Pancholi (B.Sc, BEd Special Education) |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1 | Dr. Angela Victor (M.A, M.Phil) |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS | |
|---|---|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQR MTR) | 13600.10 SQ MTR | |
| 2. | NO.AND SIZE OF THE CLASSS ROOM(IN SQR MTR) | 42 | 56 SQ MTR |
| 3. | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 6 | 73 SQ MTR |
| 4. | NO.AND SIZE OF LIBRARY(IN SQR MTR) | 1 | 117 SQ MTR |
| 5. | | YES | |
| 6. | NO.OF GIRLS TOILETS | 16 | |
| 7. | NO.OF BOYS TOILETS | 32 | |
| 8. | NO.OF CWSN TOILETS | 4 | |
| 9. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | WATCH HERE | |

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